



Andy Beshear
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES
DEPARTMENT FOR COMMUNITY BASED SERVICES**

Steven Stack, MD
SECRETARY

275 East Main Street, 3W-A
Frankfort, Kentucky 40621
Phone: (502) 564-3703
Fax: (502) 564-6907

Lesia Dennis
COMMISSIONER

PROTECTION AND PERMANENCY MEMORANDUM, 26-05

TO: Service Region Administrators
Service Region Administrator Associates
Service Region Clinical Associates
Regional Program Specialists
Family Services Office Supervisors

FROM: Kelli Root, Assistant Director II
Division of Protection and Permanency

DATE: May 26, 2026

SUBJECT: Updated MRT-15 Authorization to Disclose Information to
Education & Labor Cabinet/Medical Review Team

The purpose of this memorandum is to inform staff of the updated [MRT-15 Authorization to Disclose Information to Education & Labor Cabinet/Medical Review Team](#)

This document is located under the [Resources](#) tab at the bottom of every page in the SOP manual. For best performance, please use Chrome when accessing the SOP manual.

If you have any questions concerning this memorandum or the form, please contact:

Veronica Jordan Sears, Adoption Services Branch Manager
VeronicaJ.Sears@ky.gov
(502) 564-5995